

**FIRST AND SECOND MAJORS IN ASSOCIATE PROGRAMS (FALL SEMESTER COUNTS)
DURHAM AND MANCHESTER DEGREE CANDIDATES
TEN YEARS, 2001-2010**

| | COMBINED FIRST AND SECOND MAJORS | | | | | | | | | | SECOND MAJORS ONLY | | | | | | | | | |
|---|----------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------------|----------|-----------|-----------|----------|-----------|----------|-----------|----------|------|
| | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 |
| THOMPSON SCHOOL OF APPLIED SCIENCE | | | | | | | | | | | | | | | | | | | | |
| Applied Animal Science | 65 | 70 | 76 | 86 | 74 | 65 | 76 | 62 | 54 | 69 | | | | | | | | | | |
| Applied Business Management | 162 | 158 | 163 | 157 | 162 | 154 | 156 | 169 | 165 | 119 | 4 | 1 | 11 | 7 | 4 | 12 | 8 | 12 | 5 | |
| Civil Technology | 68 | 70 | 62 | 62 | 67 | 70 | 91 | 83 | 68 | 57 | | | | | 1 | 2 | 1 | | | |
| Community Leadership * | 9 | 16 | 24 | 20 | 16 | 19 | 7 | 22 | 18 | 16 | | | | | | | | | | |
| Food Services Management | 36 | 30 | 35 | 31 | 29 | 32 | 28 | 32 | 50 | 54 | | | | 1 | 2 | | | | | |
| Forest Technology | 31 | 31 | 31 | 21 | 22 | 18 | 18 | 29 | 38 | 32 | | | | 2 | | | | | | |
| Horticultural Technology | 49 | 47 | 63 | 60 | 47 | 53 | 39 | 41 | 34 | 41 | | | 1 | 1 | 1 | | | | 1 | 1 |
| TOTAL THOMPSON SCHOOL | 420 | 422 | 454 | 437 | 417 | 411 | 415 | 438 | 427 | 388 | 4 | 2 | 15 | 11 | 6 | 13 | 8 | 13 | 6 | |

* Prior to Fall 2008, program named Community Services & Leadership

| DIVISION OF CONTINUING EDUCATION | | | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|----------|----------|
| General Studies | 87 | 99 | 77 | 50 | 20 | 5 | 1 |
| TOTAL DCE * | 87 | 99 | 77 | 50 | 20 | 5 | 1 |

* Effective Spring 2005, AA General Studies no longer offered

| | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | |
|-------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------|------|------|------|------|------|------|------|------|------|---|
| UNH MANCHESTER | | | | | | | | | | | | | | | | | | | | | |
| Biological Sciences | 15 | 21 | 18 | 21 | 18 | 21 | 21 | 24 | 25 | 27 | | | | | | | | | | 1 | |
| Business Administration | 23 | 31 | 24 | 26 | 35 | 31 | 27 | 30 | 41 | 39 | | | | | 1 | 1 | 2 | | | 1 | 2 |
| Community Leadership | | | | | | | | 1 | 3 | 1 | | | | | | | | | | | |
| General Studies | 175 | 202 | 175 | 171 | 150 | 148 | 141 | 139 | 167 | 129 | | | | | 1 | 2 | 1 | | | 1 | 2 |
| General Studies - CTP | 26 | 17 | 17 | 8 | 0 | 0 | 23 | 9 | 10 | 8 | | | | | | | | | | | |
| TOTAL UNHM | 239 | 271 | 234 | 226 | 203 | 200 | 212 | 203 | 246 | 204 | | | | | 2 | 3 | 4 | | | 2 | 4 |
| TOTAL ASSOCIATE MAJORS | 746 | 792 | 765 | 713 | 640 | 616 | 628 | 641 | 673 | 592 | | 4 | 2 | 15 | 13 | 9 | 17 | 8 | 15 | 10 | |

Source: R+30