

| ASSOCIATE DEGREE COMPLETIONS, 1999-2008 | | | | | | | | | | |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 |
| THOMPSON SCHOOL OF APPLIED SCIENCE | | | | | | | | | | |
| Applied Animal Science | 26 | 19 | 21 | 9 | 18 | 18 | 21 | 29 | 16 | 17 |
| Applied Business Management | 38 | 41 | 52 | 63 | 48 | 52 | 70 | 49 | 61 | 55 |
| Civil Technology | 21 | 9 | 14 | 24 | 26 | 23 | 25 | 17 | 21 | 32 |
| Community Service & Leadership | | | | | 5 | 5 | 8 | 8 | 7 | 5 |
| Food Services Management | 10 | 19 | 12 | 13 | 13 | 8 | 15 | 8 | 11 | 9 |
| Forest Technology | 11 | 15 | 12 | 17 | 9 | 9 | 6 | 10 | 9 | 6 |
| Horticultural Technology | 19 | 17 | 18 | 15 | 18 | 16 | 24 | 3 | 18 | 17 |
| TOTAL THOMPSON SCHOOL | 125 | 120 | 129 | 141 | 137 | 131 | 169 | 124 | 143 | 141 |
| DIVISION OF CONTINUING EDUCATION | | | | | | | | | | |
| General Studies | 31 | 16 | 19 | 15 | 23 | 24 | 17 | 9 | 2 | 2 |
| TOTAL DCE | 31 | 16 | 19 | 15 | 23 | 24 | 17 | 9 | 2 | 2 |
| UNH - MANCHESTER | | | | | | | | | | |
| Biological Sciences | 2 | 3 | 1 | 1 | 1 | 1 | 3 | 3 | 4 | 1 |
| Business Administration | 9 | 10 | 6 | 8 | 16 | 8 | 9 | 10 | 9 | 4 |
| General Studies | 32 | 29 | 26 | 28 | 35 | 17 | 29 | 21 | 26 | 19 |
| Sign Language Interpreting | | | | | | | | | | |
| TOTAL UNH-MANCHESTER | 43 | 42 | 33 | 37 | 52 | 26 | 41 | 34 | 39 | 24 |
| TOTAL ASSOCIATE MAJORS | 199 | 178 | 181 | 193 | 212 | 181 | 227 | 167 | 184 | 167 |